



# Residents' and Environmental Services Policy Overview Committee

Date: THURSDAY, 7 OCTOBER

2010

Time: COMMITTEE TO CONVENE

AT 5.45 PM.

WITNESS SESSION TO BEGIN AT 6.00 PM.

Venue: COMMITTEE ROOM 6 -

CIVIC CENTRE, HIGH STREET, UXBRIDGE UB8

**1UW** 

Meeting Members of the Public and **Details:** Press are welcome to attend

this meeting

This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information. **Councillors on the Committee** 

Michael Markham (Chairman)
Shirley Harper-O'Neill (Vice-Chairman)
Janet Duncan,
Judy Kelly
June Nelson
Susan O'Brien

Published: Wednesday, 29 September

2010

**Contact: Natasha Dogra** 

Tel: 01895 277 488 Fax: 01895 277 373

Email: ndogra@hillingdon.gov.uk

This Agenda is available online at:

http://lbh-modgov:9071/ieListMeetings.aspx?Cld=114&Year=2009





## Useful information

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

Please enter from the Council's main reception where you will be directed to the Committee Room. An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Please switch off any mobile telephones and BlackBerries<sup>™</sup> before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.

If there is a FIRE in the building the alarm will sound continuously. If there is a BOMB ALERT the alarm sounds intermittently. Please make your way to the nearest FIRE EXIT.



# Residents' & Environmental Services Policy Overview Committee

### **Terms of Reference**

To perform the policy overview role outlined below:

- 1. conduct reviews of policy, services or aspects of service which have either been referred by Cabinet, relate to the Cabinet Forward Plan, or have been chosen by the Committee according to the agreed criteria for selecting such reviews;
- 2. monitor the performance of the Council services within their remit (including the management of finances and risk);
- 3. comment on the proposed annual service and budget plans for the Council services within their remit before final approval by Cabinet and Council;
- 4. consider the Forward Plan and comment as appropriate to the decision-maker on Key Decisions which relate to services within their remit (before they are taken by the Cabinet);

In relation to the following services:

- 1. culture, arts and sport including the provision and/or management of museums, art galleries, theatres, archives and local history activities, libraries, leisure centres, swimming pools and other like facilities;
- 2. lifelong learning;
- 3. community safety;
- 4. the provision, planning and management of parks and open spaces, allotments, cemeteries, pitches and other like facilities;
- 5. transport, highways and parking;
- 6. waste management and recycling;
- 7. conservation and biodiversity:
- 8. safety education;
- 9. licensing and registration;
- 10. trading standards;
- 11. consumer protection;
- 12. environmental health functions
- 13. planning and building control
- 14. the Council's planning policies (including the Unitary Development Plan and other plans for the use and development of land), Local Agenda 21 Strategy and Local Transport (Implementation Plan).

Policy Overview Committees will not investigate individual complaints.

# Agenda

1	Apologies for Absence	
2	Declaration of Interest in matters coming before this meeting	
3	To confirm that all items marked Part 1 will be considered in Public and that any items marked Part 2 will be considered in Private	
4	To agree the Minutes of the meeting held on 22 September 2010	1 - 4
5	Review 1: Witness Session 2 - Social Effects of Khat	5 - 18
6	Forward Plan	19 - 30
7	Work Programme 2010	31 - 34